

QURAN

Word-by-Word Study Guide
(Arabic-English)

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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القرآن الكريم

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إلى صاحب بيت الله الحرام

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الرَّحْمَنُ أَيْتُ الْكِتَابِ الْحَكِيمِ ﴿١﴾ أَكَانَ لِلنَّاسِ عَجَبًا
 a wonder for the mankind Is it the wise (of) the Book (are the) These Alif Lam Ra
 أَنْ أَوْحَيْنَا إِلَى رَجُلٍ مِنْهُمْ أَنْ أَنْذِرِ النَّاسَ وَبَشِّرِ الَّذِينَ ءَامَنُوا
 believe (to) those who and give the mankind Warn that from them a man to We revealed that
 أَنْ لَهُمْ قَدَمٌ صِدْقٍ عِنْدَ رَبِّهِمْ قَالَ الْكَافِرُونَ إِنَّ هَذَا
 this Indeed the disbelievers Said their Lord near a respectable position (will be) for them that
 لَسَاحِرٌ مُبِينٌ ﴿٢﴾ إِنَّ رَبَّكُمْ اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ
 and the earth the heavens created One Who (is) Allah your Lord Indeed obvious (is) surely a magician
 فِي سِتَّةَ أَيَّامٍ ثُمَّ أَسْتَوَى عَلَى الْعَرْشِ يُدَبِّرُ الْأُمُورَ مَا مِنْ شَفِيعٍ
 (is) any intercessor Not the affairs disposing the Throne on He established then periods, six in
 إِلَّا مِنْ بَعْدِ إِذْنِهِ ذَلِكَكُمْ اللَّهُ رَبُّكُمْ فَاعْبُدُوهُ أَفَلَا
 Then will not worship Him so your Lord (is) Allah That His permission after from except
 تَذَكَّرُونَ ﴿٣﴾ إِلَيْهِ مَرْجِعُكُمْ جَمِيعًا وَعَدَ اللَّهُ حَقًّا إِنَّهُ
 Indeed, He (is) true (of) Allah Promise [all] (will be) your return To Him you remember?
 يَبْدَأُ الْخَلْقَ ثُمَّ يُعِيدُهُ لِيَجْزِيَ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ
 the good deeds and did believed those who He may reward He repeats it then creation the originates
 بِالْقِسْطِ وَالَّذِينَ كَفَرُوا لَهُمْ شَرَابٌ مِنْ حَمِيمٍ وَعَذَابٌ
 and a punishment boiling fluids of (will be) a drink for them disbelieved But those who in justice.
 أَلِيمٌ بِمَا كَانُوا يَكْفُرُونَ ﴿٤﴾ هُوَ الَّذِي جَعَلَ الشَّمْسَ
 the sun made (is) the One Who He disbelieve they used (to) because painful
 ضِيَاءً وَالْقَمَرَ نُورًا وَقَدَرَهُ مَنَازِلَ لِتَعْلَمُوا عَدَدَ السِّنِينَ
 (of) the years (the) number that you may know phases and determined for it a reflected light and the moon a shining light,
 وَالْحِسَابَ مَا خَلَقَ اللَّهُ ذَلِكَ إِلَّا بِالْحَقِّ يُفَصِّلُ الْآيَاتِ
 the Signs He explains in truth except that Allah created Not and the count (of time)
 لِقَوْمٍ يَعْلَمُونَ ﴿٥﴾ إِنَّ فِي اخْتِلَافِ اللَّيْلِ وَالنَّهَارِ وَمَا خَلَقَ
 has created and what and the day (of) the night (the) alternation in Indeed, (who) know for a people
 اللَّهُ فِي السَّمَوَاتِ وَالْأَرْضِ لَآيَاتٍ لِقَوْمٍ يَتَّقُونَ ﴿٦﴾
 who are God conscious for a people (are) Signs and the earth the heavens, in Allah

إِنَّ الَّذِينَ لَا يَرْجُونَ لِقَاءَنَا وَرَضُوا بِالْحَيَاةِ الدُّنْيَا وَاطْمَأَنَّنُوا
 and feel satisfied (of) the world with the life and are pleased the meeting with Us expect (do) not those who Indeed
 بِهَا وَالَّذِينَ هُمْ عَنْ آيَاتِنَا غَافِلُونَ ﴿٧﴾ أُولَٰئِكَ مَا لَهُمْ
 their abode Those heedless Our Signs (are) of they and those with it
 النَّارُ بِمَا كَانُوا يَكْسِبُونَ ﴿٨﴾ إِنَّ الَّذِينَ آمَنُوا
 believed those who Indeed earn they used (to) for what (will be) the Fire
 وَعَمِلُوا الصَّالِحَاتِ يَهْدِيهِمْ رَبُّهُمْ بِإِيمَانِهِمْ تَجْرِي مِنْ
 from Will flow by their faith their Lord (will) guide them good deeds and did
 تَحْتِهِمُ الْأَنْهَارُ فِي جَنَّاتِ النَّعِيمِ ﴿٩﴾ دَعْوَاهُمْ فِيهَا سُبْحَانَكَ
 Glory be to You therein Their prayer (of) Delight Gardens in the rivers them under neath
 اللَّهُمَّ وَتَحِيَّتُهُمْ فِيهَا سَلَامٌ وَآخِرُ دَعْوَاهُمْ أَنِ الْحَمْدُ لِلَّهِ
 to All the Praise be (will be) (of) their call And the last Peace therein And their greeting O Allah
 رَبِّ الْعَالَمِينَ ﴿١٠﴾ وَلَوْ يَشَاءُ اللَّهُ لَهَبِطَ الْإِنْسَانُ
 the evil for the mankind Allah (was) to hasten And if (of) the worlds Lord
 أَسْتَعْجَالَهُمْ بِالْخَيْرِ لَقُضِيَ إِلَيْهِمْ أَجَلُهُمْ فَنَذَرُ الَّذِينَ
 those who But We leave their term for them surely would have been decreed the good (as) He hastens for them
 لَا يَرْجُونَ لِقَاءَنَا فِي طُغْيَانِهِمْ يَعْمَهُونَ ﴿١١﴾ وَإِذَا مَسَّ
 touches And when wandering blindly their transgression in the meeting with Us expect (do) not
 الْإِنْسَانَ الضُّرُّ دَعَانَا لِجَنْبِهِ أَوْ قَاعِدًا أَوْ قَائِمًا فَلَمَّا كَشَفْنَا
 We remove But when standing or sitting or (lying) on his side he calls Us the affliction the man
 عَنْهُ ضُرَّهُ مَرَّكَانَ لَمَّا دُعِنَا إِلَىٰ ضُرِّ مَسَّهُ كَذَلِكَ زَيَّنْ
 made fair seeming Thus touched him (the) affliction for called Us (had) not as if he he passes on his affliction from him
 لِّلْمُسْرِفِينَ مَا كَانُوا يَعْمَلُونَ ﴿١٢﴾ وَلَقَدْ أَهْلَكْنَا الْقُرُونَ
 the generations We destroyed And verily do they used (to) to the extravagant
 مِنْ قَبْلِكُمْ لَمَّا تَظَلَّمُوا وَجَاءَتْهُمْ رُسُلُهُمْ بِالْبَيِّنَاتِ وَمَا كَانُوا
 they were but not with clear proofs their Messengers and came to them they wronged when before you from
 لِيُؤْمِنُوا كَذَلِكَ نَجْزِي الْقَوْمَ الْمُجْرِمِينَ ﴿١٣﴾ ثُمَّ جَعَلْنَاكُمْ
 We made you Then (who are) criminals the people We recompense Thus to believe
 خَلَائِفَ فِي الْأَرْضِ مِنْ بَعْدِهِمْ لِنَنْظُرَ كَيْفَ تَعْمَلُونَ ﴿١٤﴾

نَفْسِي إِلَيْهِمْ

أَجَلُهُمْ

لَا تَقْلُقُوا

وَأَيُّدُوا

طَعَانَهُمْ

نَحَارُهُمْ

الْعَذَابِ

الْكُفْرِ

يَقْنَهُونَ

يَقْنُونَ عَنْ

الرُّشْدِ لَوْ

يَحْتَرُونَ



الطُّرُقِ

الْحَقْدِ وَالْبَلَاءِ

دَعَانَا لِجَنْبِهِ

مَقْلُوبِ لَجْنِهِ

مَرَّ

اسْتَعْرَضَ

حَالَهُ الْأَوَّلِ

الْقُرُونِ

الْأَمَمِ

خَلَائِفَ

خَلَائِفَ

■ لا أفراكم به
■ لا أفمنكم به
■ لا أفبلغ
■ لا أفنور

وَإِذَا تَتْلَى عَلَيْهِمْ آيَاتُنَا بَيِّنَاتٍ قَالَ الَّذِينَ لَا يَرْجُونَ
hope (do) not those who said (as) clear proofs Our Verses to them are recited when And
لِقَاءَنَا أَنتَ بِقُرْءَانٍ غَيْرِ هَذَا أَوْ بَدِّلْهُ قُلْ مَا يَكُونُ لِي
for me (it) is Not Say change it or this other (than) a Quran Bring us (for the) meeting (with) Us
أَنْ أُبَدِّلَهُ مِنْ تِلْقَآئِ نَفْسِي إِنْ أَتَّبِعُ إِلَّا مَا يُوحَىٰ إِلَيَّ إِنِّي
Indeed, I to me is revealed what except I follow Not my own accord. of I change it that
أَخَافُ إِنْ عَصَيْتُ رَبِّي عَذَابَ يَوْمٍ عَظِيمٍ ﴿١٥﴾ قُلْ لَوْ شَاءَ
(had) willed If Say (of) a Great Day punishment my Lord I were to disobey if [I] fear
اللَّهُ مَا تَلَوْتُهُ عَلَيْكُمْ وَلَا أَدْرَبُكُمْ بِهِ فَقَدْ لَبِثْتُ
I have stayed Verily He (would) have made it known and not to you I (would) have not Allah
فِيكُمْ عُمُرًا مِّن قَبْلِهِ ۖ أَفَلَا تَعْقِلُونَ ﴿١٦﴾ فَمَنْ أَظْلَمُ
(is) So who you use reason? Then will not before it from a lifetime among you
مِمَّنْ أَفْتَرَىٰ عَلَى اللَّهِ كَذِبًا أَوْ كَذَّبَ بِآيَاتِهِ ۚ إِنَّهُ
Indeed His Signs? denies or a lie Allah against invents than he who
لَا يُفْلِحُ الْمُجْرِمُونَ ﴿١٧﴾ وَيَعْبُدُونَ مِن دُونِ اللَّهِ
Allah other than And they worship the criminals will not
مَا لَا يَضُرُّهُمْ وَلَا يَنْفَعُهُمْ وَيَقُولُونَ هَؤُلَاءِ شَفَعَاؤُنَا
(are) our intercessors These and they say benefit them and not them harm (does) that (which)
عِنْدَ اللَّهِ قُلْ أَتَنْبِئُونَ اللَّهَ بِمَا لَا يَعْلَمُ فِي السَّمَوَاتِ وَلَا
and not the heavens in He know does not of what Allah 'Do you inform Say Allah with
فِي الْأَرْضِ سُبْحَنَهُ وَتَعَالَىٰ عَمَّا يُشْرِكُونَ ﴿١٨﴾ وَمَا كَانَ
was And not (with Him) they associate above what and Exalted Glorified is He the earth? in
النَّاسُ إِلَّا أُمَّةً وَاحِدَةً فَاخْتَلَفُوا وَلَوْ لَا كَلِمَةٌ
a word And had (it) not been they differed then one community but the mankind
سَبَقَتْ مِنْ رَبِّكَ لَقُضِيَ بَيْنَهُمْ فِي مَا فِيهِ يَخْتَلِفُونَ
they differ [therein] concerning what between them have been judged surely it (would) your Lord from (that) preceded
﴿١٩﴾ وَيَقُولُونَ لَوْلَا أُنْزِلَ عَلَيْهِ آيَةٌ مِنْ رَبِّهِ فَقُلْ إِنَّمَا
Only So say his Lord? from a Sign to him is sent down 'Why not And they say
الْغَيْبُ لِلَّهِ فَانْتَظِرُوا إِنِّي مَعَكُمْ مِنَ الْمُنْتَظِرِينَ ﴿٢٠﴾
the ones who wait among with you indeed I am so wait (is) for Allah the unseen

وَإِذَا أَذَقْنَا النَّاسَ رَحْمَةً مِنْ بَعْدِ ضَرَاءَ مَسَّتْهُمْ إِذَا لَهُمْ مَكْرٌ فِي
 against a plot They have behold! has touched them adversity after from mercy [the] mankind We let taste And when
 ءَايَاتِنَا قُلِ اللَّهُ أَسْرَعُ مَكْرًا إِنَّ رُسُلَنَا يَكْتُبُونَ مَا تَمْكُرُونَ
 you plot what write down Our Messengers Indeed planning (is) more swift Allah Say Our Verses
 ٢١ هُوَ الَّذِي يُسَيِّرُكُمْ فِي الْبَرِّ وَالْبَحْرِ حَتَّىٰ إِذَا كُنْتُمْ فِي الْفُلِ
 the ships in you are when until and the sea the land in enables you to travel (is) the One Who He
 وَجَرَيْنَ بِهِمْ بِرِيحٍ طَيِّبَةٍ وَفَرِحُوا بِهَا جَاءَ تَهَاوِيحٌ عَصِيفٌ
 stormy a wind comes to it therein and they rejoice good with a wind with them and they sail
 وَجَاءَهُمُ الْمَوْجُ مِنْ كُلِّ مَكَانٍ وَظَنُّوا أَنَّهُمْ أُحِيطَ بِهِمْ دَعَوُا
 They call with them are surrounded that they they assume every from the waves and comes to them
 اللَّهَ مُخْلِصِينَ لَهُ الدِّينَ لَئِنْ أَنْجَيْتَنَا مِنْ هَذِهِ لَنَكُونَنَّ مِنَ
 among surely we will be this from You save us (saying), the religion to Him sincerely Allah
 الشَّاكِرِينَ ٢٢ فَلَمَّا أَنْجَاهُمْ إِذَا هُمْ يَبْغُونَ فِي الْأَرْضِ بِغَيْرِ
 without the earth in rebel They behold! He saved them But when the thankful
 الْحَقِّ يَأْتِيهَا النَّاسُ إِنَّمَا بِغْيُكُمْ عَلَىٰ أَنْفُسِكُمْ مَتَعَ الْحَيَوةِ
 (of) the life (the) enjoyment yourselves against your rebellion Only mankind! O [the] right
 الدُّنْيَا ثُمَّ إِلَيْنَا مَرْجِعُكُمْ فَنُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ٢٣
 do you used (to) of what We will inform you (is) your return to Us Then (of) the world
 إِنَّمَا مِثْلُ الْحَيَوةِ الدُّنْيَا كَمَا أَنْزَلْنَاهُ مِنَ السَّمَاءِ فَاخْتَلَطَ بِهِ
 [with] it so absorbs the sky from which (is) like (of) the world (of) the life (the) example Only
 نَبَاتُ الْأَرْضِ مِمَّا يَأْكُلُ النَّاسُ وَالْأَنْعَامُ حَتَّىٰ إِذَا أَخَذَتِ الْأَرْضُ
 the earth takes when until and the cattle the men eat from which (of) the earth (the) plants
 زُخْرُفَهَا وَازَّيَّنَتْ وَظَنَّ أَهْلُهَا أَنَّهُمْ قَدِرُونَ عَلَيْهَا
 over it have the power that they its people and think and is beautified its adornment
 أَتَاهَا أَمْرٌ نَالِيًّا أَوْ نُهَارًا فَجَعَلْنَاهَا حَصِيدًا كَأَنْ لَمْ تَغْنَمْ
 it had flourished not as if a harvest clean-mown and We make it (by) day, or (by) night command Our comes (to) it
 بِالْأَمْسِ كَذَلِكَ نَفْصِلُ الْآيَاتِ لِقَوْمٍ يَتَفَكَّرُونَ ٢٤ وَاللَّهُ
 And Allah who reflect for a people the Signs We explain Thus yesterday
 يَدْعُو إِلَىٰ دَارِ السَّلَامِ وَيَهْدِي مَنْ يَشَاءُ إِلَىٰ صِرَاطٍ مُسْتَقِيمٍ ٢٥
 (the) straight path to He wills whom and guides (of) the Peace (the) Home to calls

■ طرأه
 ■ ثالثة وثالثة
 ■ مكر
 ■ دفع وطعن
 ■ غاصف
 ■ شديدة الهبوب
 ■ أحيط بهم
 ■ أفلكوا
 ■ يلقون
 ■ نفسون
 ■ زخرفها
 ■ لغزها بألوان
 ■ البات
 ■ غصدا
 ■ كالمحصول
 ■ بالماجا
 ■ لم تغن
 ■ لم تنكث
 ■ زرعها
 ■ ولم تغم



لِلَّذِينَ أَحْسَنُوا الْحُسْنَىٰ وَزِيَادَةٌ ۖ وَلَا يَرْهَقُ وُجُوهَهُمْ قَتَرٌ ۚ
 dust their faces (will) cover And not and more (is) the best do good For those who
 وَلَا ذِلَّةٌ ۚ أُولَٰئِكَ أَصْحَابُ الْجَنَّةِ هُمْ فِيهَا خَالِدُونَ ﴿٢٦﴾ وَالَّذِينَ
 And those who (will) abide forever in it they (of) Paradise companions Those humiliation and not
 كَسَبُوا السَّيِّئَاتِ جَزَاءُ سَيِّئَةٍ بِمِثْلِهَا وَتَرْهَقُهُمْ ذِلَّةٌ مَّا لَهُمْ مِنْ
 from They will humiliation and (will) cover them (is) like it (of) recompense the evil deeds earned
 اللَّهَ مِنْ عَاصِمٍ كَأَنَّمَا أُغْشِيَتْ وُجُوهُهُمْ قِطْعًا مِنَ اللَّيْلِ مُظْلِمًا ۚ
 the darkness (of) night from (with) pieces their faces had been covered As if defender any Allah
 أُولَٰئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ ﴿٢٧﴾ وَيَوْمَ نَحْشُرُهُمْ
 them We will gather And (the) Day (will) abide forever in it they (of) the Fire companions Those
 جَمِيعًا ثُمَّ نَقُولُ لِلَّذِينَ أَشْرَكُوا مَكَانَكُمْ أَنْتُمْ وَشُرَكَاءُكُمْ فَزَيْلَنَا
 Then We will separate and your partners you (Remain in) your place associate partners (with Allah) to those who We will say then all together
 بَيْنَهُمْ وَقَالَ شُرَكَاءُهُمْ مَا كُنْتُمْ إِيَّانَا تَعْبُدُونَ ﴿٢٨﴾ فَكَفَىٰ بِاللَّهِ
 (is) Allah So sufficient worship us you used Not their partners and (will) say [between] them
 شَهِيدًا بَيْنَنَا وَبَيْنَكُمْ إِنْ كُنَّا عَنْ عِبَادَتِكُمْ لَغْفِيلِينَ ﴿٢٩﴾
 certainly unaware your worship of we were that and between you between us a witness (as)
 هُنَالِكَ تَبْلُو كُلُّ نَفْسٍ مَّا أَسْلَفَتْ ۚ وَرُدُّوْا إِلَى اللَّهِ مَوْلَاهُمْ
 their Lord Allah to and they will be returned it did previously (for) what soul every will be put to trial There
 الْحَقِّ وَضَلَّ عَنْهُمْ مَا كَانُوا يَفْتَرُونَ ﴿٣٠﴾ قُلْ مَنْ يَرْزُقُكُمْ
 provides for you Who Say invent they used what from them and will be lost the true
 مِنَ السَّمَاءِ وَالْأَرْضِ أَمَّنْ يَمْلِكُ السَّمْعَ وَالْأَبْصَرَ وَمَنْ يُخْرِجُ
 brings out And who and the sight' the hearing controls Or who and the earth the sky from
 الْحَيَّ مِنَ الْمَيِّتِ وَيُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَمَنْ يُدَبِّرُ الْأُمْرَ
 the affairs disposes And who the living? from the dead brings forth and the dead from the living
 فَسَيَقُولُونَ اللَّهُ فَقُلْ أَفَلَا تَتَّقُونَ ﴿٣١﴾ فَذَلِكُمُ اللَّهُ رَبُّكُمْ الْحَقُّ
 the true your Lord (is) Allah For that you fear Then will not Then say Allah Then they will say
 فَمَا ذَا بَعْدَ الْحَقِّ إِلَّا الضَّلَالُ فَأَنَّى تُصْرَفُونَ ﴿٣٢﴾ كَذَلِكَ
 Thus (are) you turned away So how the error except the truth after So what (can be)
 حَقَّتْ كَلِمَتُ رَبِّكَ عَلَى الَّذِينَ فَسَقُوا أَنَّهُمْ لَا يُؤْمِنُونَ ﴿٣٣﴾
 believe (will) not that they defiantly disobeyed those who upon (of) (the) Word (is) proved true your Lord

■ لا يرهق

■ لا يغشى

■ قتر

■ دحان معه سواد

■ ذلة

■ أثره

■ عاصم

■ مانع من عذابه

■ أغلقت

■ غبثت وأبغث

■ مكانكم

■ أرموا مكانكم

■ فرأينا بينهم

■ فرأوا ومبرأ منهم

■ تلبوا

■ لغيرهم ولعلم

■ فأنهم لضررون

■ فكيف بعدل بهم

■ عن الحق

■ حقت

■ ثبت

قُلْ هَلْ مِنْ شُرَكَائِكُمْ مَنْ يَدْعُوا الْخَلْقَ ثُمَّ يُعِيدُهُ قُلِ اللَّهُ يَسْبُدُّ
 originates Allah Say repeats it then the creation originates (any) who your partners of Is (there) Say
 الْخَلْقَ ثُمَّ يُعِيدُهُ فَأَنْتَ تَوَفَّكُونَ ﴿٣٤﴾ قُلْ هَلْ مِنْ شُرَكَائِكُمْ مَنْ يَهْدِي
 guides (any) who your partners of Is (there) Say you are deluded So how repeats it then the creation
 إِلَى الْحَقِّ قُلِ اللَّهُ يَهْدِي لِلْحَقِّ أَفَمَنْ يَهْدِي إِلَى الْحَقِّ أَحَقُّ أَنْ
 that more worthy the truth to guides (he) who to the truth guides Allah Say the truth to
 يُتَّبَعَ أَمْ لَا يَهْدِي إِلَّا أَنْ يَهْدِيَ فَأَلْكُمْ كَيْفَ تَحْكُمُونَ ﴿٣٥﴾
 you judge? how for you what he is guided [that] unless guide not (he) who he should be followed
 وَمَا يَتَّبِعُ أَكْثَرُهُمْ إِلَّا ظَنًّا إِنَّ الظَّنَّ لَا يُغْنِي مِنَ الْحَقِّ شَيْئًا إِنَّ اللَّهَ
 Allah Indeed anything the truth against avail (does) the assumption Indeed tion except most of them And not follow
 عَلِيمٌ بِمَا يَفْعَلُونَ ﴿٣٦﴾ وَمَا كَانَ هَذَا الْقُرْآنُ أَنْ يُفْتَرَى مِنْ دُونِ
 other than by (it could be) produced that the Quran this is And not they do of what All-Knower
 اللَّهِ وَلَكِنْ تَصْدِيقَ الَّذِي بَيْنَ يَدَيْهِ وَتَفْصِيلَ الْكِتَابِ لَا رَيْبَ
 doubt (there is) no (of) the Book a detailed and explanation (was) before it (of that) which a confirmation but Allah
 فِيهِ مِنْ رَبِّ الْعَالَمِينَ ﴿٣٧﴾ أَمْ يَقُولُونَ افْتَرَاهُ قُلْ فَأْتُوا بِسُورَةٍ
 a Surah Then bring Say "He has invented it?" (do) they say Or (of) the worlds (the) Lord from in it
 مِثْلِهِ وَادْعُوا مَنْ اسْتَطَعْتُمْ مِنْ دُونِ اللَّهِ إِنْ كُنْتُمْ صَادِقِينَ ﴿٣٨﴾
 truthful you are if Allah besides from you can whoever and call like it
 بَلْ كَذَّبُوا بِمَا لَمْ يُحِيطُوا بِعِلْمِهِ وَلَمَّا يَأْتِهِمْ تَأْوِيلُهُ كَذَلِكَ كَذَّبَ
 denied Thus its interpretation has come (to) them and not (of) its knowledge could encompass not what they denied Nay
 الَّذِينَ مِنْ قَبْلِهِمْ فَانْظُرْ كَيْفَ كَانَتْ عَاقِبَةُ الظَّالِمِينَ ﴿٣٩﴾
 (of) the wrongdoers (the) end was how then see before them from those
 وَمِنْهُمْ مَنْ يُؤْمِنُ بِهِ وَمِنْهُمْ مَنْ لَا يُؤْمِنُ بِهِ وَرَبُّكَ أَعْلَمُ
 All-Knower And your Lord in it believe not who and of them in it believes who And of them
 بِالْمُفْسِدِينَ ﴿٤٠﴾ وَإِنْ كَذَّبُوكَ فَقُلْ لِي عَمَلِي وَلَكُمْ عَمَلُكُمْ
 your deeds and for you deeds For me then say they deny you And if of the corrupters
 أَنْتُمْ بَرِيْعُونَ مِمَّا آعَمَلُ وَأَنَا بَرِيْعٌ مِمَّا تَعْمَلُونَ ﴿٤١﴾ وَمِنْهُمْ مَنْ
 who And among them you do from what disassociated and I am I do from what (are) disassociated
 يَسْتَمِعُونَ إِلَيْكَ أَفَأَنْتَ تَسْمِعُ الْأَصْمَ وَلَوْ كَانُوا لَا يَعْقِلُونَ ﴿٤٢﴾
 use reason? (do) not they even though cause the deaf to hear But (can) you to you listen

فَأَنْتَ تَوَفَّكُونَ
 فَكَيْفَ لَمْ تَعْرِفُوا مَنْ
 فَكَيْفَ لَمْ تَعْرِفُوا مَنْ
 لَا يَهْدِي
 لَا يَهْدِي
 تَأْوِيلُهُ
 فَكَيْفَ لَمْ تَعْرِفُوا مَنْ
 وَمَالَهُ

وَمِنْهُمْ مَّن يَنْظُرُ إِلَيْكَ أَفَأَنْتَ تَهْدِي الْعُمْى وَلَوْ كَانُوا لَا يَبْصُرُونَ ﴿٤٣﴾ إِنَّ اللَّهَ لَا يَظْلِمُ النَّاسَ شَيْئًا وَلَكِنَّ

they [were] even though the blind guide But (can) you at you look (are some) And among them who

النَّاسَ أَنْفُسَهُمْ يَظْلِمُونَ ﴿٤٤﴾ وَيَوْمَ يَحْشُرُهُمْ كَأَن لَّمْ يَلْبَسُوا إِلَّا سَاعَةً مِنَ النَّهَارِ يَتَعَارَفُونَ بَيْنَهُمْ قَدْ خَسِرَ الَّذِينَ كَذَبُوا بِلِقَاءِ اللَّهِ

the people themselves wrong And the Day except remained had not as if He will gather them the Day wrong themselves the people

وَمَا كَانُوا مُهْتَدِينَ ﴿٤٥﴾ وَإِمَارَتِكَ بَعْضَ الَّذِي نَعِدُهُمْ أَوْ تَوَفِّيكَ

We cause you to die or We promised them (of) that which some We show you And whether the guided ones they were and not

فَالْيَنَامَ رَجَعُهُمْ ثُمَّ اللَّهُ شَهِيدٌ عَلَىٰ مَا يَفْعَلُونَ ﴿٤٦﴾ وَلِكُلِّ

And for every they do what over a Witness then (is) their return then to Us

أُمَّةٍ رَسُولٌ فَإِذَا جَاءَ رَسُولُهُمْ قُضِيَ بَيْنَهُمْ بِالْقِسْطِ وَهُمْ لَا يُظْلَمُونَ ﴿٤٧﴾ وَيَقُولُونَ مَتَىٰ هَذَا الْوَعْدُ إِن كُنْتُمْ صَادِقِينَ

and they in justice between them it will be judged their Messenger comes So when a Messenger nation (is) nation

﴿٤٨﴾ قُلْ لَا أَمْلِكُ لِنَفْسِي ضَرًّا وَلَا نَفْعًا إِلَّا مَا شَاءَ اللَّهُ لِكُلِّ أُمَّةٍ

nation For every Allah wills what except (for) any profit and not any harm for myself I have power Not Say

أَجَلٌ إِذَا جَاءَ أَجْلُهُمْ فَلَا يَسْتَعْجِرُونَ سَاعَةً وَلَا يَسْتَقْدِمُونَ ﴿٤٩﴾

they can precede (it) and not an hour they remain behind then not their term comes When (is) a term

قُلْ أَرَأَيْتُمْ إِنْ أَتَاكُمْ عَذَابُهُ بَيَاتًا أَوْ نَهَارًا مَاذَا يَسْتَعْجِلُ مِنْهُ

of it would (wish to) hasten (portion) (by) day or (by) night His punishment comes to you if 'Do you see Say

الْمُجْرِمُونَ ﴿٥٠﴾ أَتُمْ إِذَا مَا وَقَعَ أَمْنٌ بِهِ ؕ أَلَمْ يَكُنْ وَقَدْ كُنْتُمْ بِهِ

it you were And certainly Now in it? believe occurred when Is (it) then the criminals'

تَسْتَعْجِلُونَ ﴿٥١﴾ ثُمَّ قِيلَ لِلَّذِينَ ظَلَمُوا ذُوقُوا عَذَابَ الْخُلْدِ

the everlasting punishment Taste wronged to those who it will be said Then seeking to hasten

هَلْ تُحْزَنُونَ إِلَّا بِمَا كُنْتُمْ تَكْسِبُونَ ﴿٥٢﴾ وَيَسْتَبْشِرُونَكَ

And they ask you to inform earn? you used (to) for what except (being) recompensed

أَحَقُّ هُوَ قُلْ إِي وَرَبِّي إِنَّهُ لَحَقٌّ وَمَا أَنْتُمْ بِمُعْجِزِينَ ﴿٥٣﴾

(can) escape (it) you and not (is) surely the truth Indeed, it by my Lord! Yes Say Is it true?

■ ينظر إليك

بُعَايُنْ دِلَانْ سَوْتَكْ

● بالمقارنة

بالحمد

■ آرکائیو

أَلْعَبَرُونِي

65. ■

3

551 ■

الآن لم يعد

۴۰۰

■ پستينونك

استغفر و لك

■ إي

22

■ **تفہیم**

فَوَيْلٌ لِلَّذِينَ هُمْ بِالْهَرَبِ



وَلَوْ أَنَّ لِكُلِّ نَفْسٍ ظَلَمَتْ مَا فِي الْأَرْضِ لَافْتَدَتْ بِهِ. وَأَسْرُوا
 and they (will) confide with it it (would) seek to ransom the earth (is) in what (that) wronged soul for every that And if
 النَّدَامَةَ لَمَّا رَأَوُا الْعَذَابَ وَفُضِيَ بَيْنَهُمْ بِالْقِسْطِ وَهُمْ
 and they in justice between them But will be judged the punishment they see when the regret
 لَا يُظْلَمُونَ ﴿٥٤﴾ أَلَا إِنَّ لِلَّهِ مَا فِي السَّمَوَاتِ وَالْأَرْضِ الْآ إِنَّ
 No indeed doubt and the earth the heavens (is) in what ever for Allah indeed No doubt (be) wronged (will) not
 وَعَدَ اللَّهُ حَقًّا وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ ﴿٥٥﴾ هُوَ يَحْيِي وَيُمِيتُ
 causes death and gives life He know (do) not most of them But (is) true of Allah (the) Promise
 وَإِلَيْهِ تُرْجَعُونَ ﴿٥٦﴾ يَأْتِيهَا النَّاسُ قَدْ جَاءَتْكُمْ مَوْعِظَةٌ
 an instruction has come to you Verily mankind! O you will be returned and to Him
 مِّن رَّبِّكُمْ وَشِفَاءً لِّمَا فِي الصُّدُورِ وَهُدًى وَرَحْمَةً لِّلْمُؤْمِنِينَ
 for the believers and mercy and guidance your breasts (is) in for what and a healing your Lord from
 ﴿٥٧﴾ قُلْ بِفَضْلِ اللَّهِ وَبِرَحْمَتِهِ فَبِذَلِكَ فَلْيَفْرَحُوا هُوَ خَيْرٌ مِّمَّا
 than what (is) better It let them rejoice so in that in His Mercy of Allah In the Bounty Say
 يَجْمَعُونَ ﴿٥٨﴾ قُلْ أَرَأَيْتُمْ مَا أَنزَلَ اللَّهُ لَكُمْ مِّن رِّزْقٍ
 (the) provision of for you Allah has sent down what Have you seen Say they accumulate
 فَجَعَلْتُمْ مِنْهُ حَرَامًا وَحَلَالًا قُلْ إِنَّ اللَّهَ أَذِنَ لَكُمْ أَمْ عَلَى اللَّهِ
 Allah against or (to) you permitted Has Allah Say and lawful? unlawful of it and you have made
 تَفْتَرُونَ ﴿٥٩﴾ وَمَا ظَنُّ الَّذِينَ يَفْتَرُونَ عَلَى اللَّهِ الْكَذِبَ
 the lie Allah against invent those who assumption And what you invent (lies)?
 يَوْمَ الْقِيَمَةِ إِنَّ اللَّهَ لَذُو فَضْلٍ عَلَى النَّاسِ وَلَكِنَّ أَكْثَرَهُمْ
 most of them but the mankind to surely Full (of) Bounty Allah Indeed, (of) the Judgment? (on) the Day
 لَا يَشْكُرُونَ ﴿٦٠﴾ وَمَا تَكُونُ فِي شَأْنٍ وَمَا تَتْلُوا مِنْهُ مِنْ قُرْآنٍ
 Quran from of it you recite and not any situation [in] you are And not grateful. (are) not
 وَلَا تَعْمَلُونَ مِنْ عَمَلٍ إِلَّا كُنَّا عَلَيْكُمْ شُهُودًا إِذْ تُفِيضُونَ
 you are engaged when witnesses over you We are except deed any you do and not
 فِيهِ وَمَا يَعْزُبُ عَنْ رَبِّكَ مِنْ مِّثْقَالِ ذَرَّةٍ فِي الْأَرْضِ وَلَا فِي
 in and not the earth in (of) an atom (the) weight of your Lord from escapes And not in it
 السَّمَاءِ وَلَا أَصْغَرَ مِنْ ذَلِكَ وَلَا أَكْبَرَ إِلَّا فِي كِتَابٍ مُّبِينٍ ﴿٦١﴾
 clear a Record in but greater and not that than smaller and not the heavens

النَّدَامَةُ

الْعَمَلُ وَالْأَمَلُ

أَرْأَيْتُمْ

أَشْبَرُونَ

تَفْتَرُونَ

تَكْذِبُونَ

فِي شَأْنٍ

فِي أَمْرٍ مُّعْتَصٍ بِهِ

لِلْمُؤْمِنِينَ فِيهِ

لِشْرَعُونَ فِيهِ

مَا يَفْعَلُونَ

مَا يَتَعَدُّ وَمَا يَنْبَغُ

مِثْقَالِ ذَرَّةٍ

وَرَبِّكَ أَصْغَرَ لَمِثْقَالِ

الْاٰتِ اَوَّلِيَّاءَ اللّٰهِ لَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُوْنَ
 Indeed No doubt! (the) friends of Allah fear no of Allah they and not upon then will grieve
الَّذِيْنَ ءَامَنُوْا وَكَانُوْا يَتَّقُوْنَ **لَهُمُ الْبَشْرٰى**
 Those who believe and are conscious (of Allah) For them (are) the glad tidings
فِي الْحَيٰوةِ الدُّنْيَا وَفِي الْاٰخِرَةِ لَا يَبْدِلُ لِكَلِمٰتِ اللّٰهِ
 in the life (of) the world and in the Hereafter no change of Allah in the Words
ذٰلِكَ هُوَ الْفَوْزُ الْعَظِيْمُ **وَلَا يَحْزَنُكَ قَوْلُهُمْ اِنَّ**
 That is the great the success is And not their speech grieve you Indeed
الْعِزَّةَ لِلّٰهِ جَمِيْعًا هُوَ السَّمِيْعُ الْعَلِيْمُ **الْاٰتِ لِلّٰهِ**
 the honor to Allah all He the All-Knower the All-Hearer Indeed No doubt to Allah
مَنْ فِي السَّمٰوٰتِ وَمَنْ فِي الْاَرْضِ وَمَا يَتَّبِعُ الَّذِيْنَ
 in whoever the heavens in and whoever the earth And not those who follow
يَدْعُوْنَ مِنْ دُوْنِ اللّٰهِ شُرَكَاءَ اِنْ يَتَّبِعُوْنَ اِلَّا
 invoke other than Allah partners Not but they follow
الْظَّنَّ وَاِنْ هُمْ اِلَّا يَخْرُصُوْنَ **هُوَ الَّذِيْ جَعَلَ لَكُمْ**
 the assumption but they and not guess He the One Who for you made
الْبَلَّ لَتَسْكُنُوْا فِيْهِ وَالنَّهَارُ مُبْصِرًا اِنَّ فِيْ ذٰلِكَ
 the night that you may rest in it and the day giving visibility Indeed in that
لَآيٰتٍ لِّقَوْمٍ يَسْمَعُوْنَ **قَالُوْا اَتَّخَذَ اللّٰهُ وَلَدًا**
 surely Signs (who) listen for a people They say a son Allah has taken
سُبْحٰنَهُ هُوَ الْغَنِيُّ لَهُ مَا فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ
 Glory be to Him He the Self-sufficient To Him in whatever the heavens in and whatever the earth
اِنْ عِنْدَكُمْ مِّنْ سُلْطٰنٍ بِهٰذَا اَتَقَوْلُوْنَ عَلٰى اللّٰهِ مَا
 you have Not any authority for this Do you say what Allah about
لَا تَعْلَمُوْنَ **قُلْ اِنَّ الَّذِيْنَ يَفْتَرُوْنَ عَلٰى اللّٰهِ الْكُذِبَ**
 you know? not Say Indeed those who invent the lie Allah against
لَا يَفْلِحُوْنَ **مَتَّعْ فِي الدُّنْيَا ثُمَّ اِلَيْنَا مَرْجِعُهُمْ ثُمَّ**
 they will not succeed. An enjoyment in the world then to Us (is) their return then
نُذِيقُهُمُ الْعَذَابَ الشَّدِيْدَ بِمَا كَانُوْا يَكْفُرُوْنَ
 We will make them taste the severe the punishment because they used to disbelieve.

العزّة
 العنة والقدرة
 يخترعون
 يكذبون فيما
 ينسونه
 إليه تعالى
 سلطان
 خشيته وبرهانه



وَاتْلُ عَلَيْهِمْ نَبَأَ نُوحٍ إِذْ قَالَ لِقَوْمِهِ يٰ قَوْمِ إِن كَانَ كَبُرَ عَلَيْكُمْ

on you hard is If O my people! to his people he said when (of) Nuh the news to them And recite

مَقَامِي وَتَذَكِّرِي بِآيَاتِ اللَّهِ فَعَلَى اللَّهِ تَوَكَّلْتُ فَأَجْمِعُوا

So you all resolve I put my trust Allah then on of Allah the Signs my reminding and my stay

أَمْرَكُمْ وَشُرَكَاءَكُمْ ثُمَّ لَا يَكُنْ أَمْرُكُمْ عَلَيْكُمْ غُمَّةً ثُمَّ اقْضُوا

carry (it out) Then any doubt for you your plan (in) let not be Then and your partners your plan

إِلَيَّ وَلَا تَنْظُرُونَ ﴿٧١﴾ فَإِنْ تَوَلَّيْتُمْ فَمَا سَأَلْتُكُمْ مِنْ أَجْرٍ إِنْ

Not reward any I have asked you then not you turn away But if give me respite and (do) upon me

أَجْرِي إِلَّا عَلَى اللَّهِ وَآمَرْتُ أَنْ أَكُونَ مِنَ الْمُسْلِمِينَ ﴿٧٢﴾

the Muslims of I be that I have been commanded and Allah on but my reward

فَكَذَّبُوهُ فَنَجَّيْنَاهُ وَمَنْ مَعَهُ فِي الْفُلْكِ وَجَعَلْنَاهُمْ خَلْفَاءَ

successors and We made them the ship in with him (those) and so We saved him denied him

وَأَغْرَقْنَا الَّذِينَ كَذَّبُوا بِآيَاتِنَا فَانْظُرْ كَيْفَ كَانَ عَاقِبَةُ الْمُنْذَرِينَ

(of) those who (the) end was how Then see Our Signs denied those who and We drowned

ثُمَّ بَعَثْنَا مِنْ بَعْدِهِ رُسُلًا إِلَىٰ قَوْمِهِمْ فَجَاءَهُمْ بِالْبَيِّنَاتِ

clear proofs with and they came their people to Messengers after him from We sent Then

فَمَا كَانُوا لِيُؤْمِنُوا بِمَا كَذَّبُوا بِهِ مِنْ قَبْلُ كَذَلِكَ نَطْبَعُ عَلَىٰ قُلُوبِ

the hearts [on] We seal Thus before from [it] had denied what to believe they were But not

الْمُعْتَدِينَ ﴿٧٤﴾ ثُمَّ بَعَثْنَا مِنْ بَعْدِهِم مُّوسَىٰ وَهَارُونَ إِلَىٰ

to and Harun Musa after them from We sent Then (of) the transgressors.

فِرْعَوْنَ وَمَلَئِهِ بِآيَاتِنَا فَاسْتَكْبَرُوا وَكَانُوا قَوْمًا مُّجْرِمِينَ ﴿٧٥﴾

criminal a people and were but they were arrogant with Our Signs and his chiefs Firaun

فَلَمَّا جَاءَهُمُ الْحَقُّ مِنْ عِنْدِنَا قَالُوا إِنَّ هَذَا السِّحْرُ مُبِينٌ ﴿٧٦﴾

clear surely, a magic this Indeed they said Us from the truth came to them So when

قَالَ مُوسَىٰ أَتَقُولُونَ لِلْحَقِّ لَمَّا جَاءَكُمْ أَسِحْرُ هَذَا وَلَا يُفْلِحُ

But Is this magic? it has come to you? when the truth Do you say Musa said

السَّاحِرُونَ ﴿٧٧﴾ قَالُوا أَجِئْتَنَا لْتَلْفِتْنَا عَمَّا وَجَدْنَا عَلَيْهِ آبَاءَنَا

our forefathers on it we found from that to turn us away Have you come to us They said the magicians

وَتَكُونُ لَكُمْ أَلْكِبْرِيَاءُ فِي الْأَرْضِ وَمَا نَحْنُ لَكُمْ بِمُؤْمِنِينَ ﴿٧٨﴾

believers. (in) you two And we (are) not the land in the greatness and you two (may) have

تَكْرُرُ
عَظِيمٌ وَشَدِيدٌ
مَقَامِي
إِنَّمَا هِيَ تِلْكَ
طَوِيلًا
فَأَجْمِعُوا أَمْرَكُمْ
سَمِعُوا عَلَى
إِعْلَانِي
غُمَّةً
حَسْبًا وَغَمًّا
تَبَهُمَا
الْحَقُّ إِلَى
الْمَدِينَةِ
فَمَا تَعْمَلُونَ فِي
لَا تَنْظُرُونَ
لَا تَنْظُرُونَ
حَلَالٌ
يُخْلِقُونَ الْمُتَرَفِّعِينَ
نَطْبَعُ
لَحْمٌ
تَلْفِئًا
تَلْفِئًا وَتَلْفِئًا

عَلَامَاتُ اللَّهِ

إِنَّمَا هِيَ تِلْكَ

طَوِيلًا

فَأَجْمِعُوا أَمْرَكُمْ

سَمِعُوا عَلَى

إِعْلَانِي

غُمَّةً

حَسْبًا وَغَمًّا

تَبَهُمَا

الْحَقُّ إِلَى

الْمَدِينَةِ

وَقَالَ فِرْعَوْنُ أَتْتُونِي بِكُلِّ سَاحِرٍ عَلِيمٍ ﴿٧٩﴾ فَلَمَّا جَاءَ السَّحَرَةُ
 the magicians came So when learned magician every Bring to me Firaun said And
 قَالَ لَهُمْ مُوسَى الْقُوا مَا أَنْتُمْ مُتْلِقُونَ ﴿٨٠﴾ فَلَمَّا أَلْقَوْا قَالَ
 said they (had) Then when (wish to) throw you whatever Throw Musa to them said
 مُوسَى مَا جِئْتُمْ بِهِ السَّحَرُ إِنَّ اللَّهَ سَيُبْطِلُهُ إِنَّ اللَّهَ لَا يُصْلِحُ
 Musa what you have brought What (is) the magic [it] Indeed will nullify it Allah Indeed (does) Allah amend not
 عَمَلُ الْمُفْسِدِينَ ﴿٨١﴾ وَيُحَقِّقُ اللَّهُ الْحَقَّ بِكَلِمَاتِهِ وَلَوْ كَرِهَ
 (of) the corrupters the work Allah will establish And dislike it even if by His words the truth
 الْمُجْرِمُونَ ﴿٨٢﴾ فَمَا ءَامَنَ لِمُوسَى إِلَّا ذُرِّيَّةٌ مِّن قَوْمِهِ عَلَى
 the criminals But none Musa believed for his people among offspring except
 خَوْفٍ مِّن فِرْعَوْنَ وَمَلَئِهِمْ أَن يَفْتِنَهُمْ وَإِنَّ فِرْعَوْنَ لَعَالٍ
 Firaun of fear and their chiefs Firaun And they persecute them lest (was) a tyrant
 فِي الْأَرْضِ وَإِنَّهُ لَمِنَ الْمُسْرِفِينَ ﴿٨٣﴾ وَقَالَ مُوسَى يَقَوْمِ إِن كُنْتُمْ
 the ones who commit excesses (was) of indeed, he the earth in you have If O my people! Musa said And
 ءَامِنْتُمْ بِاللَّهِ فَعَلَيْهِ تَوَكَّلُوا وَإِن كُنْتُمْ مُّسْلِمِينَ ﴿٨٤﴾ فَقَالُوا عَلَى اللَّهِ
 believed Allah Upon Then they said Muslims you are if put your trust then on Him in Allah
 تَوَكَّلْنَا رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِّلْقَوْمِ الظَّالِمِينَ ﴿٨٥﴾ وَنَجِّنَا
 And save us the wrongdoers for the people a trial make us (Do) not Our Lord we put our trust
 بِرَحْمَتِكَ مِنَ الْقَوْمِ الْكَافِرِينَ ﴿٨٦﴾ وَأَوْحَيْنَا إِلَىٰ مُوسَىٰ وَأَخِيهِ
 and his brother Musa to And We inspired the disbelievers the people from by Your Mercy
 أَن تَبَوُّوا الْقَوْمَ كُلًّا بِمُصْرَ بُيُوتًا وَأَجْعَلُوا بُيُوتَكُمْ قِبْلَةً
 that, your people Settle (in) houses in Egypt your houses and make (as) places of worship
 وَأَقِيمُوا الصَّلَاةَ وَبَشِّرِ الْمُؤْمِنِينَ ﴿٨٧﴾ وَقَالَ مُوسَىٰ
 And Musa said (to) the believers And give glad tidings the prayer establish and
 رَبَّنَا إِنَّكَ ءَاتَيْتَ فِرْعَوْنَ وَمَلَئَهُ زِينَةً وَآمُورًا فِي الْحَيَاةِ
 the life in wealth and splendor and his chiefs Firaun have given Indeed, You Our Lord!
 الدُّنْيَا رَبَّنَا لِيُضِلُّوا عَن سَبِيلِكَ رَبَّنَا اطْمِسْ عَلَىٰ أَمْوَالِهِمْ
 Our Lord! (of) the world That they may lead astray Your way from Destroy [on] their wealth
 وَأَشْدِّدْ عَلَىٰ قُلُوبِهِمْ فَلَا يُؤْمِنُوا حَتَّىٰ يَرَوْا الْعَذَابَ الْأَلِيمَ ﴿٨٨﴾
 [on] and harden their hearts so (that) not they believe until they see the painful the punishment

بَنَاتِهِمْ

بَنَاتِهِمْ وَبَعْدَهُمْ

قَالَ

مَوْصِيْعٌ عَذَابُ لَهُمْ

تَبَوُّوا الْقَوْمَ كُلًّا

الْحَيَاةِ وَآمُورًا لَهُمْ

قَالَ

مُوسَىٰ

أَطْمَسَ عَلَىٰ أَمْوَالِهِمْ

أَفْلَحْنَا وَأَفْلَحْنَا

أَشَدُّ عَلَىٰ قُلُوبِهِمْ

أَشَدُّ عَلَيْهَا



قَالَ قَدْ أُجِيبَت دَعْوَتُكُمَا فَاسْتَقِيمَا وَلَا تَتَّبِعَانِ سَبِيلَ
 (the way follow And (do) not So you two (keep to the) straight way (the) invocation of both of you has been answered Verily He said
 الَّذِينَ لَا يَعْلَمُونَ ﴿٨٩﴾ وَجُوزْنَا بِبَنِي إِسْرَءِيلَ الْبَحْرَ
 the sea (of) Israel Children And We took across know (do) not (of) those who
 فَاتَّبَعَهُمْ فِرْعَوْنُ وَجُنُودُهُ بَغْيًا وَعَدُوًّا حَتَّىٰ إِذَا أَذْرَكَهُ
 overtook him when until and enmity rebellion (in) and his hosts Firaun and followed them
 الْغَرَقُ قَالَ ءَامَنْتُ أَنَّهُ لَا إِلَهَ إِلَّا الَّذِي ءَامَنْتُ بِهِ بَنُو إِسْرَءِيلَ
 the Children of Israel in Whom believe the One, except god (there is) that I believe he said the drowning
 وَأَنَا مِنَ الْمُسْلِمِينَ ﴿٩٠﴾ ءَأَكُنَّ وَقَدْ عَصَيْتَ قَبْلُ وَكُنْتُ
 before you (had) disobeyed And verily Now? the Muslims of and I am
 مِنَ الْمُفْسِدِينَ ﴿٩١﴾ فَالْيَوْمَ نُنَجِّيكَ يَبَدُّكَ لِتَكُونَ لِمَنْ
 for (those) that you may be in your body We will save you So today the corrupters? of
 خَلْفَكَ ءَايَةٌ وَإِنَّ كَثِيرًا مِنَ النَّاسِ عَنْ ءَايَتِنَا لَغَافِلُونَ ﴿٩٢﴾
 (are) surely heedless Our Signs of the mankind among many And indeed a sign succeed you
 وَلَقَدْ بَوَّأْنَا بَنِي إِسْرَءِيلَ مَبْوَءَ صِدْقٍ وَرَزَقْنَاهُمْ مِّنَ الطَّيِّبَاتِ
 the good things with and We provided them honorable a settlement (of) Israel Children We settled And verily
 فَمَا اخْتَلَفُوا حَتَّىٰ جَاءَهُمُ الْعِلْمُ إِنَّ رَبَّكَ يَقْضِي بَيْنَهُمْ يَوْمَ الْقِيَمَةِ
 the resurrection day between them will judge Your Lord Indeed the knowledge came to them until they differ and not
 فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ ﴿٩٣﴾ فَإِنْ كُنْتَ فِي شَكٍّ مِّمَّا أَنزَلْنَا إِلَيْكَ
 to you We have revealed of what doubt in you are so if differ [in it] they used (to) concerning what
 فَسْأَلِ الَّذِينَ يَاقُرْءُونَ الْكِتَابَ مِنْ قَبْلِكَ لَقَدْ جَاءَكَ
 has come to you verily before you from the Book (have been) reading those who then ask
 الْحَقُّ مِنْ رَبِّكَ فَلَا تَكُونَ مِنَ الْمُمْتَرِينَ ﴿٩٤﴾ وَلَا تَكُونَنَّ
 be And (do) not the doubters among be so (do) not your Lord from the truth
 مِنَ الَّذِينَ كَذَبُوا بِآيَاتِ اللَّهِ فَتَكُونَ مِنَ الْخَاسِرِينَ
 the losers among then you will be Allah (the) signs of deny those of
 إِنَّ الَّذِينَ حَقَّتْ عَلَيْهِمْ كَلِمَتُ رَبِّكَ لَا يُؤْمِنُونَ ﴿٩٥﴾
 believe will not (of) your Lord (the) word on them has become due those [whom] Indeed
 وَلَوْ جَاءَتْهُمْ كُلُّ ءَايَةٍ حَتَّىٰ يَرَوْا الْعَذَابَ الْأَلِيمَ ﴿٩٦﴾
 the painful the punishment they see until sign every comes to them Even if

بَلَاءٌ وَعَذَابٌ
 مُّلْكًا وَاقْتِنَاءً
 الْآنَ
 الْآنَ تَوَمَّنْ
 أَنَّهُ
 بَرَّةٌ وَعَقْلَةٌ
 بَوَّأْنَا
 أَسْأَلُكَ
 مَبْوَءَ صِدْقٍ
 مَرَّلاً سَالِحًا
 مَرْحَبًا
 الْمُفْسِدِينَ
 الشَّاكِّينَ
 الْمُتَرَلِّلِينَ

الرَّحْمَنُ

الْعَلَّافُ

أَوْ السُّخْطُ

خَيْفًا

مَاتِلًا مِنَ الْبَاطِلِ إِلَى

الَّذِينَ أَقْبَحُوا

فَلَوْلَا كَانَتْ قَرْيَةٌ ءَامَنَتْ فَنَفَعَهَا إِيمَانُهَا إِلَّا قَوْمَ يُونُسَ لَمَّا
When (of) Yunus? the people except its faith and benefited it that believed any town was So why not
 ءَامَنُوا كَشَفْنَا عَنْهُمْ عَذَابَ الْخِزْيِ فِي الْحَيَاةِ الدُّنْيَا وَمَتَّعْنَاهُمْ
We granted and of the world the life in (of) (the) punishment from them We removed they believed.
 إِلَى حِينٍ ﴿٩٨﴾ وَلَوْ شَاءَ رَبُّكَ لَأَمَنَّ الْمَنَ فِي الْأَرْضِ كُلُّهُمْ
all of them the earth (are) in who (would) have believed your Lord (had) willed And if a time for
 جَمِيعًا أَفَأَنْتَ تُكْرِهُ النَّاسَ حَتَّىٰ يَكُونُوا مُؤْمِنِينَ ﴿٩٩﴾ وَمَا
And not believers? they become until the mankind compel Then, will you together
 كَانَتْ لِنَفْسٍ أَنْ تُؤْمِنَ إِلَّا بِإِذْنِ اللَّهِ وَيَجْعَلُ الرَّحْمَنُ
the wrath And He will place Allah (of) by permission except believe to for a soul is
 عَلَى الَّذِينَ لَا يَعْقِلُونَ ﴿١٠٠﴾ قُلْ أَنْظِرُوا مَاذَا فِي السَّمَوَاتِ
the heavens (is) in what See Say use reason (do) not those who on
 وَالْأَرْضِ وَمَا تُغْنِي الْآيَاتُ وَالنَّذِيرُ عَنْ قَوْمٍ لَا يُؤْمِنُونَ ﴿١٠١﴾
believe (who) do a people to and the warners the Signs will avail But not and the earth
 فَهَلْ يَنْظُرُونَ إِلَّا مِثْلَ أَيَّامِ الَّذِينَ خَلَوْا مِنْ قَبْلِهِمْ
before them? from passed away (of) those who the days like except they wait Then do
 قُلْ فَانظُرُوا إِنِّي مَعَكُمْ مِنَ الْمُنْتَظِرِينَ ﴿١٠٢﴾ ثُمَّ نُنَجِّي
We will save Then the ones who wait among with you indeed I (am) Then wait Say
 رُسُلَنَا وَالَّذِينَ ءَامَنُوا كَذَلِكَ حَقًّا عَلَيْنَا نُنَجِّي الْمُؤْمِنِينَ
the believers (that) We save upon Us (it is) an obligation Thus believe and those who Our Messengers
 ﴿١٠٣﴾ قُلْ يَا أَيُّهَا النَّاسُ إِن كُنْتُمْ فِي شَكٍّ مِنْ دِينِي فَلَا أَعْبُدُ الَّذِينَ
those whom I worship then not my religion of doubt in you are If mankind! O Say
 تَعْبُدُونَ مِنْ دُونِ اللَّهِ وَلَكِنْ أَعْبُدُ اللَّهَ الَّذِي يَتَوَفَّاكُمْ وَأُمِرْتُ
And I am causes you to die the One Who Allah I worship but Allah besides from you worship
 أَنْ أَكُونَ مِنَ الْمُؤْمِنِينَ ﴿١٠٤﴾ وَأَنْ أَقِمَّ وَجْهَكَ لِلدِّينِ حَنِيفًا
upright to the religion your face Direct And that the believers of I be that
 وَلَا تَكُونَنَّ مِنَ الْمُشْرِكِينَ ﴿١٠٥﴾ وَلَا تَدْعُ مِنْ دُونِ اللَّهِ
Allah besides from invoke And (do) not the polytheists of be and (do) not
 مَا لَا يَنْفَعُكَ وَلَا يَضُرُّكَ فَإِنْ فَعَلْتَ فَإِنَّكَ إِذَا مِنَ الظَّالِمِينَ ﴿١٠٦﴾
the wrongdoers of then indeed, you you did so But if harm you and not benefit you (will) what not

وَإِنْ يَمَسُّكَ اللَّهُ بِضُرٍّ فَلَا كَاشِفَ لَهُ إِلَّا هُوَ وَإِنْ
 يُرِيدْ بِكَ خَيْرًا فَلَا رَادَّ لِفَضْلِهِ يُصِيبُ بِهِ مَنْ يَشَاءُ مِنْ عِبَادِهِ
 وَهُوَ الْغَفُورُ الرَّحِيمُ ﴿١٠٧﴾ قُلْ يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمْ
 الْحَقُّ مِنْ رَبِّكُمْ فَمَنِ اهْتَدَى فَإِنَّمَا يَهْتَدِي لِنَفْسِهِ وَمَنْ
 ضَلَّ فَإِنَّمَا يَضِلُّ عَلَيْهَا وَمَا أَنَا عَلَيْكُمْ بِوَكِيلٍ ﴿١٠٨﴾ وَاتَّبِعْ
 مَا يُوحَىٰ إِلَيْكَ وَأَصْبِرْ حَتَّىٰ يَخُصِمَ اللَّهُ وَهُوَ خَيْرُ الْحَاكِمِينَ ﴿١٠٩﴾

and if Him except of it remover (there is) with Allah touches you And if
 He intends for you any good then (of) His Bounty repeller (there is) no
 And He the Oft-Forgiving the Most Merciful Say O mankind! Verily has come to you
 the truth from your Lord So whoever (is) guided then only (he is) guided for his soul and whoever
 goes astray then only he strays against it And I am not over you a guardian And follow
 what is revealed to you be patient and until Allah gives judgment (of) the Judges (is) the Best And He

سُورَةُ هُودٍ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 الرُّكْبَةُ أَحْكَمَتْ أَيْتُهُ ثُمَّ فَصَّلَتْ مِنْ لَدُنْ حَكِيمٍ خَبِيرٍ ﴿١﴾
 أَلَّا تَعْبُدُوا إِلَّا اللَّهَ إِنِّي لَكُمْ مِنْهُ نَذِيرٌ وَبَشِيرٌ ﴿٢﴾ وَأَنْ أَسْتَغْفِرُوا
 رَبَّكُمْ ثُمَّ تَوْبُوا إِلَيْهِ يُعْنِمْكُمْ مَنَّاعًا حَسَنًا إِلَىٰ أَجَلٍ مُّسَمًّى وَيُؤْتِ
 كُلَّ ذِي فَضْلٍ فَضْلَهُ وَإِنْ تَوَلَّوْا فَإِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ
 كَبِيرٍ ﴿٣﴾ إِلَى اللَّهِ مَرْجِعُكُمْ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٤﴾ أَلَا إِنَّهُمْ
 يَنْتَوْنُ صُدُورَهُمْ لَيَسْتَخْفُوا مِنْهُ أَلَا جِئْنَ يَسْتَغْشُونَ ثِيَابَهُمْ
 يَعْلَمُ مَا يُسِرُّونَ وَمَا يُعْلِنُونَ إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿٥﴾

All-Aware (is) All-Wise from (the One Who) explained in detail more over its Verses are perfected (This is) Alif Lam Ra
 That "Not" you worship Allah but Indeed, I am to you a warner and a bearer of glad tidings And that Seek forgiveness
 (of) your Lord turn in repentance and He will let you to Him enjoy a good term for appointed And give
 (to) every owner (of) grace His Grace But if you turn away then indeed I fear for you (the) Day punishment
 (of) a Great Allah To (is) your return and He (is) on every thing All-Powerful No doubt They
 fold up their breasts that they may hide Surely from Him when they cover (themselves) (with) their garments
 He knows what they conceal and what they reveal Indeed, He All-Knower (is) of what (is in) the breasts

أَحْكَمَتْ آيَاتُهُ

لَطَمَتْ نَحْمًا

تَقَفًا

لَطَمَتْ

لَوْنًا

الشَّرِيعِ

يَنْتَوْنُ صُدُورَهُمْ

يَعْلَمُونَ مَا عَلَى

الْعَذَابِ

يَنْتَوْنُ لِيَابَهُمْ

يَعْلَمُونَ فِي الشَّرِّ